## Tentative Time Table

### SENATE OF SERAMPORE COLLEGE

**BACHELOR OF DIVINITY (Internal Under 2014 Regulations)**

**TIME TABLE – OCTOBER/NOVEMBER 2016**

<table>
<thead>
<tr>
<th>Date</th>
<th>Paper Code</th>
<th>Description</th>
<th>Paper Code</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>17&lt;sup&gt;th&lt;/sup&gt; Oct,16</td>
<td>213/BBN01</td>
<td><strong>New Testament Greek-Preliminary</strong></td>
<td>BOS11</td>
<td>English-I</td>
</tr>
<tr>
<td></td>
<td>BBO18/BBO19</td>
<td>Hope in Suffering and Joy in Liberation: (English/Hebrew)</td>
<td>BTT03</td>
<td>Western Philosophy</td>
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<tr>
<td></td>
<td>BOS20</td>
<td>General Introduction to Christian Ministry</td>
<td>BTT05</td>
<td>Theology of Martin Luther</td>
</tr>
<tr>
<td>18&lt;sup&gt;th&lt;/sup&gt; Oct,16</td>
<td>BBO13</td>
<td><strong>The Life and Faith of the People of God: OT</strong></td>
<td>BTT06</td>
<td>Theology of Calvin</td>
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<tr>
<td></td>
<td>BBN06/BBN07</td>
<td>Jesus Tradition in Johnna nine Writings (English/Greek)</td>
<td>BTT07</td>
<td>Wesleyin Theology</td>
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<tr>
<td></td>
<td>BRS02</td>
<td>Introduction to Indian Philosophy</td>
<td>BTT08</td>
<td>Pentecostal &amp; Charismatic Theology</td>
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<td>BTT09</td>
<td>Baptist Theology &amp; Polity</td>
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<td>BTT10</td>
<td>Orthodox Theology</td>
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<tr>
<td>19&lt;sup&gt;th&lt;/sup&gt; Oct,16</td>
<td>BBG01</td>
<td><strong>Biblical Hermeneutics: Methods and Perspectives</strong></td>
<td>BOS12</td>
<td>English-II</td>
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<tr>
<td></td>
<td>BOS15</td>
<td>Bible: Its Content and Message I : OT</td>
<td>BTT03</td>
<td>Dalit Theology</td>
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<td>BMM02</td>
<td>Church Organization and Pastoral Administration</td>
<td>BTT05</td>
<td>Tribal Theology</td>
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<td>BTT06</td>
<td>Advasi Theology</td>
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<tr>
<td>20&lt;sup&gt;th&lt;/sup&gt; Oct,16</td>
<td>BMC02</td>
<td><strong>Marriage and Family Counselling</strong></td>
<td>BGN01</td>
<td>Study Methods</td>
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<tr>
<td></td>
<td>BBO12</td>
<td><strong>Biblical Hebrew Advanced</strong></td>
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<td></td>
<td>BRS61</td>
<td>Sanskrit</td>
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<td>BRS62</td>
<td>Pali</td>
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<td>BRS63</td>
<td>Arabic</td>
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<td>BRS64</td>
<td>Syriac</td>
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<td>BRS65</td>
<td>Cultural Anthropology</td>
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<tr>
<td>21&lt;sup&gt;st&lt;/sup&gt; Oct,16</td>
<td>BHM01</td>
<td><strong>Development of Missiological thinking and Praxis</strong></td>
<td>BHC01</td>
<td>History of Christianity from 1&lt;sup&gt;st&lt;/sup&gt; to 18&lt;sup&gt;th&lt;/sup&gt; Century</td>
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<tr>
<td></td>
<td>BME02</td>
<td>Christian Education for Social Change</td>
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<td></td>
<td>BTT01</td>
<td>Discerning the Signs of the times: Theological Methodologies from the Margins</td>
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<tr>
<td>24&lt;sup&gt;th&lt;/sup&gt; Oct,16</td>
<td>BRS03</td>
<td><strong>Primal Religion Tradition</strong></td>
<td>BGN02</td>
<td>Theological English</td>
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</tbody>
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### Tentative Time Table

<table>
<thead>
<tr>
<th>Course Code</th>
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<tbody>
<tr>
<td>BRS04</td>
<td>Hindu</td>
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<tr>
<td>BRS05</td>
<td>Buddhist</td>
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<tr>
<td>BRS06</td>
<td>Jaina</td>
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<tr>
<td>BRS07</td>
<td>Islam</td>
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<tr>
<td>BRS08</td>
<td>Sikh</td>
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<tr>
<td>BRS02</td>
<td>Introduction to Indian Philosophy</td>
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<tr>
<td>BMN02</td>
<td>Media Education, Information &amp; Communication Technologies in Christian Ministry</td>
</tr>
<tr>
<td>BHC04</td>
<td>Role of Women in the History of Christianity</td>
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</tbody>
</table>

1. BOS18, BOS21, BID02 to BID07, BTE01 alternative examination shall be conducted by the College and marks shall be sent as per the existing system.

2. For Senate Examination Papers, all arear papers shall be as per schema. Odd semester paper shall be written in October/November and even semester paper shall be written in March/April Examination of the next academic Year.

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